**Training programme 2019-20**

**Training for farmers& farm women:**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Discipline** | **No. conducted** | **No. of beneficiary** | | | | |
| **Male** | **Female** | **SC** | **ST** | **Total** |
| Crop production | 11 | 199 | 76 | 112 | - | 275 |
| Horticulture | 10 | 213 | 37 | 32 | 1 | 250 |
| Soil Science | 9 | 172 | 53 | 73 | 45 | 225 |
| Home Science | 3 | - | 75 | 10 | - | 75 |
| Extension Education | 10 | 206 | 44 | 52 | - | 250 |
| Agril. Engineering | 11 | 220 | 55 | 16 | - | 275 |
| **Total** | **54** | **1010** | **340** | **295** | **46** | **1350** |

**Training for rural youths:**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Discipline** | **No. conducted** | **No. of beneficiary** | | | | |
| **Male** | **Female** | **SC** | **ST** | **Total** |
| Crop production |  |  |  |  |  |  |
| Horticulture | 1 | 15 | - | - | 1 | 15 |
| Agril. Engineering | 1 | - | 15 | - | - | 15 |
| **Total** | **2** | **15** | **15** | **-** | **1** | **30** |

**Training for Extension personnel:**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Discipline** | **No. conducted** | **No. of beneficiary** | | | | |
| **Male** | **Female** | **S.C.** | **S.T.** | **Total** |
| Crop production | 2 | 30 | - | 1 | - | 30 |
| Horticulture | 1 | 10 | 5 | 1 | - | 15 |
| Extension Education | 2 | 24 | 6 | 1 | - | 30 |
| Agril. Engineering | 2 | 18 | 12 | 2 | - | 30 |
| **Total** | **7** | **82** | **23** | **5** | **-** | **105** |

**Sponsored training:**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Discipline** | **No. conducted** | **Duration**  **(days)** | **No. of beneficiary** | | | | | **Sponsoring agency** |
| **Male** | **Female** | **SC** | **ST** | **Total** |
| Soil Science | 1 (10 batch) | 8 days | - | 250 | 113 | 32 | 250 | Mission Shakti |
| Extension Education | 1 | 1 | 45 | 5 | - | - | 50 | ATMA, Jajpur |
| Forestry |  |  |  |  |  |  |  |  |
| Agril. Engineering | 2 2 | 3 | 90 | - | - | - | 90 | ATMA Jajpur, Odisha State Electricity Department |
| Others(Specify) |  |  |  |  |  |  |  |  |
| **Total** | **4** |  | **135** | **255** | **113** | **32** | **390** |  |

**Skill development training:**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Sl.no.** | **Name of the trade** | **Date of training** | **No. of participants** | | | | |
|  |  |  | **Male** | **Female** | **SC** | **ST** | **Total** |
| 1 | Nursery worker | 14.02.2020 to 18.03.2020 | 20 | - | 4 | 1 | 20 |
| 2 | Vermicompost producer | 2.03.2020 to 18.03.2020 | 20 | - | 5 | - | 20 |